



PAT McCrory
Governor

NICHOLAS J. TENNYSON
Secretary

November 23, 2015

Contract No.: C203216
WBS Element No.: 17BP.10.P.4
TIP No.: N/A
F.A. No.: N/A
County: Mecklenburg, Union, Anson

"Bridge No. 153, 176, 215, 363, 283, and 460 in Mecklenburg County, Bridge No. 34 in Union County, and Bridge No. 14 in Anson County"

Contractor: Olympus Painting Contractors, Inc.

MEMORANDUM TO: Mr. J. S. Cole, P. E.
Division Engineer

FROM: Mr. R. A. Hancock, P. E.
State Construction Engineer

DocuSigned by:

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SUBJECT: Final Acceptance of Project

A final inspection for the above referenced project was held on September 2, 2015.

Mr. D. L. Waller, Bridge Construction Engineer, has advised that all work on the project has been completed. This will be your authority to accept it and take it over for maintenance as of November 13, 2015.

This completes the entire project.

cc: Mr. J. F. Sullivan, III, P. E.
Mr. E. N. Hunter, P. E.
Mr. J. C. D'Arruda
Mr. C. L. Ainsworth, III, P. E.
Ms. W. A. Taylor
Olympus Painting Contractors, Inc.

